# COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE MINUTES

## TUESDAY, JANUARY 13, 2009

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 13, 2009, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair

The Honorable Joyce Sheperd, Vice Chair

The Honorable Ceasar Mitchell

The Honorable Kwanza Hall

The Honorable Mary Norwood

The Honorable Ivory Lee Young, Jr.

The Honorable H. Lamar Willis

Others in attendance were: Assistant Director Garnett Brown and Senior Planner Jessica Lavendier, Department of Planning and Community Development; Deputy Commissioner Sandra Jennings, Department of Public Works; City Attorney Robin, Department of Law; and members of the press and public.

- A. ADOPTION OF AGENDA ADOPTED
- B. APPROVAL OF MINUTES APPROVED
- C. ELECTION OF A VICE CHAIR

Councilmember Sheperd was elected as Vice Chair with a unanimous vote upon nomination by Councilmember Willis.

## D. COMMUNICATION

O9-C-0005 (1) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners: submitting the Fulton County Board of Commissioners' reappointments of Mr. Joseph Beasley (Position 5), Ms. Portia A. Scott (At-Large Position 8), and Mr. Eugene H. Bowens (At-Large Position 10) to serve as the County's Representatives on the BeltLine TAD Advisory Committee, scheduled to begin on the date of Council confirmation.

FAVORABLE ON PORTIA A. SCOTT AND EUGENE H. BOWENS. FORWARDED WITH NO RECOMMENDATION ON JOSEPH BEASLEY. - REFERRED TO COMMITTEE ON COUNCIL COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 13, 2009 PAGE TWO

#### **HUMAN RESOURCES SECTION**

## E. ORDINANCES FOR SECOND READING

O8-O-2417 (1) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$313,933.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes. (Held 1/13/09)

## **HELD**

O8-O-2418 (2) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$294,674.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes. (Held 1/13/09)

#### **HELD**

#### COMMUNITY DEVELOPMENT SECTION

## F. PAPERS HELD IN COMMITTEE

O6-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. (Held 3/28/06 at request of the department for further review of the legislation)

#### **HELD**

O6-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. (Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

O6-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing <u>Tillman Ward</u> to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This reappointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. (Held 9/12/06 to allow appointee to come to the next Committee meeting)

## **HELD**

O6-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. (Held 12/12/06 at the request of the department)

#### HELD

O7-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. (Held 1/9/07 for pending work session)

#### **HELD**

O7-O-0998 (6)

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. (Held 5/29/07) (Public Hearing held 6/11/07)

Council District 7

HELD

NPU-B

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

O7-O-1084 (7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. (Held 6/12/07 at the request of the Department)

#### HELD

O7-O-1474 (8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to redesignate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. (Held 8/28/07) (Public Hearing held 9/10/07)

## HELD

O7-O-1475 (9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. (Held 8/28/07) (Public Hearing held 9/10/07)

#### HELD

O7-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. (Held 8/28/07)

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

O7-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. (Held 12/11/07 at the request of the sponsor)

#### HELD

O7-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. as substituted by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*\*

\*\*\*\*\*\*; and for other purposes. (Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)

## HELD

O8-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. (Held 2/12/08 at the request of the department for additional financial information)

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

O8-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020–2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. (Held 2/12/08 for cost information)

### HELD

08-O-0328 (15) **CDP-08-15** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <u>1463 La France</u> from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. (Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)

NPU-O

Council District 5

## **HELD**

08-R-0854 (16)

A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. (Held 4/29/08 at the request of the sponsor of the legislation)

#### HELD

08-O-1012 (17) **CDP-08-25** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate property that is located at **883 McDonough Boulevard**, **SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

08-0-1036 (18)

An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. (Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)

## **HELD**

08-O-1449 (19) **CDP-08-43** 

An Ordinance by Councilmember Jim Maddox as

substituted by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 601 Spencer Street, NW (also known as 605 Spencer Street), from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. (Held 7/15/08) (Public Hearing held 9/08/08)

NPU-L

Council District 3

## **HELD**

08-O-1701 (20) **CDP-08-38** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate properties that are located at 767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. (Public Hearing held 2000) (Table 2000)

9/8/08) (Held 9/9/08)

NPU-N

Council District 5

#### HELD

08-O-1702 (21) **CDP-08-30** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate property that is located at **903 Huff Road** from

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

"Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. (Public Hearing held 9/8/08) (Held 9/9/08)

NPU-D

**Council District 9** 

## **HELD**

O8-O-1792 (22) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed;

and for other purposes. (Held 9/30/08)

### **HELD**

08-R-1870 (23) A Resolution by Community Development/Human Resources

Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. (Held 9/30/08)

#### **HELD**

08-0-1866 (24)

An Ordinance by Community Development/Human Resources Committee adopting the 2009-2013 Short Term Work Program (STWP) Component of the Atlanta Strategic Action Plan; and for other purposes. (Public Hearing held 10/14/08) (Held 10/14/08)

Councilmember Sheperd made a motion to approve. The vote was unanimous.

## **FAVORABLE**

08-0-2030 (25)

An Ordinance by Councilmember Jim Maddox as Substituted and Amended by Community Development/Human Resources Committee modifying portions of the City's Outdoor Events Ordinance, namely Section 142-26 and Sections 142-80 through

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## F. PAPERS HELD IN COMMITTEE (CONT'D)

142-99, to set forth criteria for assembly permits, street closure permits, and sidewalk closure permits; and to require Council and Neighborhood Planning Unit Notification regarding the issuance of these types of permits; and for other purposes. (**Held 10/14/08**)

## **FAVORABLE ON SUBSTITUTE AS AMENDED**

08-O-2119 (26) **CDP-08-51** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at <u>629 Highland</u>, <u>221</u>, <u>229 and 235 Lampkin</u> from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. (Held 11/12/08) (Public Hearing held 11/24/08)

NPU-M

Council District 2

#### HELD

08-0-2121 (27)

A **Substitute** Ordinance by Community

CDP-08-53

Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at <u>428 Boulevard</u>, 620 and 624 Glenwood Avenue from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-70); and for other purposes. (Held 11/12/08) (Public Hearing held 11/24/08)

NPU-W

Council District 1

#### HELD

08-O-2122 (28) **CDP-08-54** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at 1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use

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#### F. PAPERS HELD IN COMMITTEE (CONT'D)

Designation (Z-08-73); and for other purposes. (Held 11/12/08) (Public Hearing held 11/24/08) **NPU-W** Council District 1

**HELD** 

There being no further business before the committee the meeting was adjourned at 3:00pm.

Respectfully submitted

Angela H. Campbell, Legislative Assistant

Stephen Tam, Research & Policy Analyst

The Honorable Jim Maddox, Chairman

Community Development/

**Human Resources Committee**